

# 2026 RACE ENTRY FORM



The Dirt Side  
78 Craggy Road  
Groveton, NH 03582

| OFFICE USE ONLY |       |
|-----------------|-------|
| Date:           | _____ |
| Total Amt:      | _____ |
| Received By:    | _____ |

## RACER INFORMATION

|   |  |   |            |
|---|--|---|------------|
| <b>Full Name:</b>   |  | <b>Member:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No |            |
| <b>Date of Birth:</b><br><i>*Rider's age as of January 1st will determine class eligibility*</i>                |  | <b>Transponder Number:</b>  |            |
| <b>Race Number:</b><br><i>*Correct numbers <u>must</u> be <u>clearly</u> marked on both sides of bike/quad*</i> |  | <b>Make:</b>  | <b>CC:</b> |
| <b>Email:</b>   |  | <b>Phone:</b>   |            |
| <b>Mailing Address:</b>   |  |   |            |

## EMERGENCY CONTACT INFORMATION

|  |  |                      |   |
|--|--|----------------------|---|
| <b>Primary Emergency Contact:</b>  |  | <b>Relationship:</b> |   |
| <b>Phone:</b><br><input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work | <b>Phone:</b><br><input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work |                      | <input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work |
| <b>Secondary Emergency Contact:</b>  |  | <b>Relationship:</b> |   |
| <b>Phone:</b><br><input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work | <b>Phone:</b><br><input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work |                      | <input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work |

## CLASS REGISTRATION

**Dirt Side Members | \$40 per class    Non-members | \$50 per Class    \$20 per class after first two entries**

|   |   |   |  |
|---|---|---|--|
| <b>50</b><br><input type="checkbox"/> 7 & Under<br><input type="checkbox"/> 10 & Under<br><input type="checkbox"/> Open<br><input type="checkbox"/> Aircooled<br><i>Age Limit: 10 &amp; Under</i> | <b>65</b><br><input type="checkbox"/> 10 & Under<br><input type="checkbox"/> 12 & Under<br><input type="checkbox"/> Open<br><i>Age Limit: 12 &amp; Under</i>  | <b>85 &amp; Supermini</b><br><input type="checkbox"/> 12 & Under<br><input type="checkbox"/> 16 & Under<br><input type="checkbox"/> Supermini<br><i>Age Limit: 16 &amp; Under</i>                                     | <b>Youth</b><br><input type="checkbox"/> A/B<br>(Expert/Intermediate)<br><input type="checkbox"/> C (Novice)<br><i>Age Limit: 18 &amp; Under</i>   |
| <b>250</b><br><input type="checkbox"/> A/B<br>(Expert/Intermediate)<br><input type="checkbox"/> C (Novice)<br><i>Age Limit: None</i>  | <b>450</b><br><input type="checkbox"/> A/B<br>(Expert/Intermediate)<br><input type="checkbox"/> C (Novice)<br><i>Age Limit: None</i>  | <b>Open</b><br><input type="checkbox"/> A/B<br>(Expert/Intermediate)<br><input type="checkbox"/> C (Novice)<br><i>Age Limit: None</i>   | <b>Women</b><br><input type="checkbox"/> Open<br><i>Age Limit: None</i>  |
| <b>Age Classes</b><br><input type="checkbox"/> 20+<br><input type="checkbox"/> 30+<br><input type="checkbox"/> 40+  | <b>Small Quads</b><br><input type="checkbox"/> 50Max Quads<br><i>Age Limit: 12 &amp; Under</i><br><br><input type="checkbox"/> 125Max Quad (1/2 track)<br><input type="checkbox"/> 125Max Quad (Full track)<br><i>Age Limit: 15 &amp; Under</i> | <b>Open Quads</b><br><input type="checkbox"/> A (Expert/Intermediate)<br><input type="checkbox"/> C (Novice)<br><i>Age Limit: 16+</i><br><br><input type="checkbox"/> Youth Sport<br><i>Age Limit: 15 &amp; Under</i> | <b>Additional Items</b><br><input type="checkbox"/> Transponder Rental   \$15<br><input type="checkbox"/> Transponder Clip   \$10<br><input type="checkbox"/><br><input type="checkbox"/> Late Registration   \$10<br><input type="checkbox"/> Registration Change   \$5<br><input type="checkbox"/> VMA Membership   \$75 |

**REGISTRATION CLOSSES AT 8:45AM, FOLLOWED BY MANDATORY RACER MEETING TWO-LAP PRACTICE BEGINS AT 9:00AM**

# RELEASE AND WAIVER OF LIABILITY ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

EVENT NAME/LOCATION: THE DIRT SIDE, LLC GROVETON, NH EVENT DATE: 2026 RACING SEASON

IN CONSIDERATION of being permitted to compete, officiate, observe, work for, or participate in any way in the EVENT(S) or being permitted to enter for any purpose any RESTRICTED AREA (defined as any area requiring authorization, credentials or permission to enter or any area to which admission by the general public is restricted or prohibited, including but not limited to the competition area and any hot pit area), EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin:

1. Acknowledges, agrees and represents that he/she has or will immediately upon entering any such RESTRICTED AREAS, and will continuously thereafter, inspect the RESTRICTED AREAS which he enters and he further agrees and warrants that, if at any time, he is in or about RESTRICTED AREAS and he feels anything to be unsafe, he will immediately advise the officials of such and will leave the RESTRICTED AREA prior to the event.
2. HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoters, participants, racing associations, sanctioning or administrative organizations or any affiliated entities thereof, track operations, track owners, officials, car owners, drivers, pit crews, rescue personnel, and any persons in any RESTRICTED AREA, promoters, sponsors, advertisers, owners, lessors and lessees of premises used to conduct the EVENT(S), premises and event inspectors, surveyors, underwriters, brokers, consultants and others who give recommendations, directions, or instructions, or engage in risk evaluation or loss control activities regarding the premises or EVENT(S) and for each of them, their directors, officer, agents, and employees, all for the purposes herein referred to as "Releases", FROM ALL LIABILITY TO THE UNDERSIGNED, his personal representatives, assigns, heirs, and next of kin, FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMANDS THEREFORE ON ACCOUNT OF INJURY TO THE PERSON OR PROPERTY OR RESULTING IN THE DEATH OF THE UNDERSIGNED ARISING OUT OF OR RELATED TO THE EVENT(S), WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
3. HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS THE RELEASEES and each of them FROM ANY LOSS, LIABILITY, DAMAGE, OR COST INCLUDING BODILY INJURY OR PROPERTY DAMAGE they may incur arising out my presence or participation in the EVENT(S) whether caused by the NEGLIGENCE OF THE RELEASEES or otherwise.
4. HEREBY ASSUMES FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE arising out of or related to the EVENT(S) whether caused by the NEGLIGENCE OF THE RELEASEES or otherwise.
5. HEREBY acknowledges that THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and involve the risk of serious injury and/or death and/or property damage. Each of the UNDERSIGNED also expressly acknowledges that INJURIES RECEIVED MAY BE COMPOUNDED OR INCREASED BY NEGLIGENT RESCUE OPERATIONS OR PROCEDURES OF THE RELEASEES.
6. HEREBY agrees that this Release and Waiver of Liability, Assumption of Risk and Indemnity Agreements extends to all acts of negligence by the RELEASEES, INCLUDING NEGLIGENT RESCUE OPERATIONS and it intended to be as broad and inclusive as is permitted by the laws of the Province or State in which the EVENT(S) is/are conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST ALLOWED BY LAW.

## MEMBER INFORMATION:

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Sign Name

\_\_\_\_\_  
Date

## IF MINOR, GUARDIAN INFORMATION:

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Sign Name

\_\_\_\_\_  
Date